

## Schedule for Bp. Louttit

Revised: Feb. 17

B.H. = Bishop's House  
H.C. = Honey Creek

### MARCH

- 3-5 *TEXAS LENTEN*  
*PREACHING, HOUSTON, TX*
- 6 *DEACONS' DAY*  
*B.H.*
- 7 *HOLY COMFORTER,*  
*AUGUSTA*
- 9 (PM) *ST. JAMES'*  
*QUITMAN*
- 10 (PM) *ST. JOHN'S*  
*BAINBRIDGE*
- 11 *CLERGY MID-LENT*  
*DAY*
- 12 *LAY MINISTRIES*  
*CONF., H.C.*
- 14 *ST. GEORGE'S*  
*SAV'H (BISHOP SHIPPS)*
- 14 *CHRIST CHURCH*  
*VALDOSTA*
- (PM) *ST. BARTHOLOMEW'S*  
*BURROUGHS*  
*(CANON PHELPS)*
- 16 *CLERGY DAY OF*  
*PREPARATION*  
*ANNUNCIATION,*  
*VIDALIA*
- 19-24 *HOUSE OF*  
*BISHOP'S SPRING MTG.,*  
*NAVASOTA, TX*
- 26-27 *DIOCESAN*  
*COUNCIL*

- 28 *ALL SAINTS*  
*TYBEE ISLAND*

### APRIL

- 2 *DEACONS DAY*  
*B.H.*
- 10 *ST. JOHN'S*  
*SAVANNAH*
- 11 *GOOD SHEPHERD*  
*SWAINSBORO*
- 18 *ST. PAUL'S*  
*AUGUSTA*
- 20 (PM) *ST. LUKE'S*  
*EFFINGHAM CO.*
- 26-26 *ASSOCIATED*  
*PARISHES MTG.*
- 25 *ST. ANNE'S*  
*TIFTON*
- 30 *ECW ANNUAL*  
*CONF., ST. SIMON'S ISLAND*
- MAY
- 1 *ECW ANNUAL*  
*CONF., CHRIST CHURCH, SSI*
- 2 *ST. PAUL'S*  
*ALBANY*
- 3-5 *REGENTS MTG.*
- 5-7 *BD. OF TRUSTEES*  
*ANNUAL*  
*MTG., SEWANEE*
- 9 *CHRIST CHURCH*  
*SAVANNAH*
- 13 *GA CHRISTIAN*  
*COUNCIL, SOUTH GA*
- 16 *CHRIST CHURCH*  
*ST. SIMON'S*
- (PM) *CURSILLO #104*  
*CLOSING, H.C.*
- 16-18 *PRIESTS*  
*CONFERENCE, H.C.*
- 21-22 *SC & COM MTG.*
- 23 *GRACE CHURCH*  
*WAYCROSS*
- 28-29  
*DIOCESAN COUNCIL MTG.*



A church on the move: The original worship facility for King of Peace, Kingsland, is on its way back to being a family home in order to make room for the congregation's new building.

## King of Peace Church Experiences God's Economy

By The Rev. Frank Logue  
Vicar  
King of Peace

KINGSLAND - Death and resurrection are still an option for the church.

The people of King of Peace here learned that lesson Jan. 29 when the church died to everything it had been.

That day the building that had served as its home was driven off the church property.

For a while the congregation was homeless because the new building was not yet completed and the old one was gone.

But God is a great economist, and a number of things fit into place in a way that only God could arrange.

King of Peace met two weeks at Camden County Recreation Center in the very room in which it had gotten its start in September 2000 with the Questioning Your Faith series, a Christian education offering.

At that time Recreation Center authorities said no church could meet for Sunday worship at the facility for any price.

Fast forward three and a half years: the same group not only permitted King of Peace to meet there two Sundays, but also did so at no charge to the congregation.

Then there was the dual resurrection to come for the 3-bedroom, 2-bath house that had served as home to King of Peace. The

building, with permission of the diocesan Standing Committee and the bishop, was given to Brent and Lisa Pierce to be a home once again.

The Pierces are related to both Billy Brazell, the house's original owner, on Lisa's side, and to Christ Church, St. Mary's, through Brent.

The Pierces, who were living in a 25-year-old doublewide, are benefiting from the house. King of Peace benefits from getting a building no longer needed - and very much in the way - removed at no cost.

The process of giving away the house in some small way benefits the church family of Christ Church, St. Mary's, who have been supportive of

King of Peace mission. And the Brazell family, who lost seven acres of land on a well-used road, benefited because one of their family received the house back.

And so began the process of resurrection, even in the midst of a congregation's dying to its best accomplishment: having turned a common house into a worthy place for worship with its own hands.

While the house that King of Peace met in may not have looked like much of a church building, to many who drove past it was the only real home King of Peace had known. Twenty-two baptisms and hundreds of worship services took place in that little house.

Also, that church, which is the people

rather than the building, came into being as people worked together to clean up the building, knock out walls and create a lovely worship space by their own labor.

But every Christian is called to die to all that we have been in order to be resurrected as what we are to become. King of Peace was called to nothing less.

The congregation gave away its only place to meet in the sure and certain hope that death and resurrection are still an option.

And in God's own economy, the benefits were more than anyone could have foreseen.